

SEALED BID

Project: Spotted Dog WMA 2017 Fencing

MT FWP Number: 7115701

Name of Contractor: _____

Address: _____

Dept. of Labor & Industry Cert. of Reg.#. _____

Acknowledges Addendum No.: _____

Jamie Mongoven, Project Manager
Montana Fish, Wildlife and Parks
Design and Construction
1522 Ninth Avenue
P.O. Box 200701
Helena, Montana 59620-0701

PROPOSAL

Montana Fish, Wildlife & Parks
Design and Construction
PO Box 200701, 1522 Ninth Avenue
Helena, Montana 59620-0701

FWP Project #: 7115701

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by FWP, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Spotted Dog WMA 2017 Boundary Fencing, Powell County, Montana** in accordance with the Contract Documents including all Addenda. Bidder agrees to perform all work described below at the price shown as follows:

Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).

BASE BID:

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
1.	Mobilization/Demobilization/Bonding	1	LPSM		\$ _____
2.	Fence Removal	3,960	LNFT	\$ _____	\$ _____
3.	New 4-Wire Boundary Fence, Double Strand Barbed, Top Wire Smooth	32,200	LNFT	\$ _____	\$ _____
4.	Jack-Leg Fence 4-Wire	250	EACH	\$ _____	\$ _____
5.	2 Post Brace Panel	103	EACH	\$ _____	\$ _____
6.	3 Post Brace Panel	10	EACH	\$ _____	\$ _____
7.	5 Post Brace Panel	8	EACH	\$ _____	\$ _____
8.	Repair Existing Brace Panels	50	EACH	\$ _____	\$ _____
9.	16' Wire Gate	16	EACH	\$ _____	\$ _____
10.	Stream Crossings	5	EACH	\$ _____	\$ _____
Total: \$ _____.					

BASE BID: _____

AND _____/100 DOLLARS (\$ _____).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: _____

TELEPHONE# _____

SIGNED BY: _____ DATE: _____ REG# _____

BUSINESS ADDRESS _____

ADDENDUM NO. _____ DATE: _____

ADDENDUM NO. _____ DATE: _____